



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2484

|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/898,338                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c) DATE</b><br>07/03/2001<br><b>RULE</b>                                                         | <b>CLASS</b><br>588              | <b>GROUP ART UNIT</b><br>1753                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>MTS-3268US |                                |
| <b>APPLICANTS</b><br>Takahiko Terada, Nara-shi, JAPAN;<br>Hiroshi Onishi, Osaka, JAPAN;<br>Tetsuji Kawakami, Osaka, JAPAN;<br>Keizo Nakajima, Osaka, JAPAN;<br>Takayoshi Ueno, Osaka, JAPAN;                                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-200,658 07/03/2000                                                                                                                                                                                           |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/24/2001</b>                                                                                                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>1                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>16                | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>Allan Ratner<br>Ratner & Prestia<br>One Westlakes, Suite 301<br>P.O. Box 980<br>Valley Forge, PA 19482-0980                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>TITLE</b><br>METHOD FOR DEHALOGENATION TREATMENT OF HALOGEN CONTAINING NON-COMBUSTIBLE RESIN COMPOSITION                                                                                                                                                                                            |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                          |                                |
| <b>FILING FEE RECEIVED</b><br>3072                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |                                |